

THE PARISH CHURCH
OF
SAINT ANDREW
OLD HEADINGTON



THE PARISH EUCHARIST ON
EASTER DAY

WELCOME

Welcome to Saint Andrew's. Worship has been offered on this site since at least the twelfth century.

Eastertide begins with Easter Day, the Sunday of Sundays, and extends into a fifty day season of joyful reflection on the resurrection of Jesus. The Gospel readings at the Sunday Eucharist give full place to the events associated with the resurrection, recording the appearances of the risen Lord and the 'I am' sayings of St John's Gospel.

The miracle of the resurrection lies not only in the triumph of Jesus over death, but also in the inner experience of the Christian who is dead to sin and has risen with Christ in baptism. Eastertide is the traditional season for baptism, and so from Easter Day to Pentecost we say the Apostles' Creed at the Sunday Eucharist, the ancient form of profession of faith which is made at baptism.

Forty days after Easter we celebrate the Feast of the Ascension of our Lord, and then on the fiftieth day, at Pentecost, the Jewish Feast of Weeks, we welcome the coming of the Holy Spirit, through whom we experience the presence of the risen Lord in our lives today.

Gold or white vestments are worn during this festive season, and the Paschal Candle, which stands next to the altar, is a symbol of the light of the risen Christ, which shines in the lives of his people. The acclamation 'Alleluia' is constantly repeated at the Easter Eucharist, and proclaims the joy which the resurrection of Jesus brings to the whole world.



*Front cover - The Women at the Empty Tomb
by Nicholas Mynheer, one of his Sarum Cycle of Stations of the Cross*



The First Responders on duty at 10am are Peter McCarter, Sylvie Oakley & Julie Ifill.



*The musical setting for the Eucharist is David Thorne's
Mass of St Thomas.*

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material from which is included in this service, is copyright
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The Gathering

Organ Voluntaries

Erschienen ist der herrliche Tag
Johann Gottfried Walther (1684–1748)

Christ lag in Todesbanden
Friedrich Wilhelm Zachau (1663–1712)

Processional Hymn

The strife is o'er, the battle done,
the victory of life is won;
the song of triumph has begun.
Alleluia!

The powers of death have done their worst,
but Jesus hath his foes dispersed;
let shout of praise and joy outburst.
Alleluia!

On the third morn he rose again
glorious in majesty to reign;
O let us swell the joyful strain.
Alleluia!

He brake the age-bound chains of hell,
the bars of heaven's high portals fell;
let hymns of praise his triumph tell!
Alleluia!

Lord! by the stripes which wounded thee,
from death's dread sting thy servants free,
that we may live and sing to thee.
Alleluia!

*Words: Symphonia Sirenum Selectarum, 1695;
trans. Francis Pott (1832-1909)
Music: Vulpius (NEH 119)*

The Greeting

+ In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The Lord be with you
and also with you.

All

Alleluia. Christ is risen.

All **He is risen indeed. Alleluia!**

Prayers of Penitence

*The president introduces
a period of silence in which all call to mind their sins.*

All **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

*The president says the prayer of absolution,
and all respond*

All **Amen.**

Gloria in Excelsis

Moderato $\text{♩} = 116$

Glo - ry to God in the High - est, and peace to his peo - ple on
earth. Lord God, Heav'n - ly King, Al - migh - ty God and
Fa - ther, we wor - ship you, we give you thanks, we - praise you for your
glo - ry. Lord, Je - sus Christ, on - ly son of the
Fa - ther. Lord God, Lamb of God, you take - a - way the

sin of the world; have mer-cy on us; You are sea-ted at the right
hand of the Fa-ther: re-ceive our prayer. For you a-lone are the
Ho-ly one, You a-lone are the Lord, You a-lone
are the most high, Je-sus Christ, with the Ho-ly Spi-rit, in the
Glo-ry of God the Fa-ther.
A - men.

The Collect

The people remain standing as the president introduces a period of silent prayer with the words 'Let us pray'.

The Collect is sung and all respond

All Amen.

The Liturgy of the Word

First Reading Acts 10.34-43

A reading from the Acts of the Apostles

Peter began to speak to those assembled in the house of Cornelius. 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and

in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

This is the word of the Lord.

Thanks be to God.

Psalm 118

This is the day of the Lord; we re-joice and are glad.



The musical score consists of two systems. The first system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is one sharp (F#), and the time signature is 4/4. The vocal line begins with a quarter rest, followed by a series of eighth and quarter notes. The piano accompaniment consists of a steady eighth-note bass line and a treble line with chords and single notes. The second system continues the piano accompaniment with a more complex chordal texture in the treble clef.

O give thanks to the Lord for | he is good,
And his loving mercy | never fails:
Let every son of Is | ra-el say
That his love en | dures for ever. *R*

Victorious is the | Lord's right hand,
The Lord's right hand has | raised me up:
I shall not | die, but live,
And declare the works | of the Lord. *R*

The stone which the build | ers refused,
Has become the chief | corner-stone:
This is the | Lord's own work,
And it is marvellous | in our eyes. *R*

Second Reading 1 Corinthians 15.19-26

A reading from the first letter of Paul to the Corinthians

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

This is the word of the Lord.

Thanks be to God.

Gradual Hymn

Jesus Christ is risen today, Alleluia!
our triumphant holy day, Alleluia!
who did once upon the cross, Alleluia!
suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, Alleluia!
unto Christ, our heavenly King, Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save. Alleluia!

But the pains which he endured, Alleluia!
our salvation have procured, Alleluia!
now above the sky he's King, Alleluia!
where the angels ever sing. Alleluia!

*Words: Compleat Psalmist, 1749
Music: Easter Hymn (NEH 110)*

Gospel Acclamation

All turn to face the Gospel Reader and sing

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

A sentence of Scripture is sung, and all repeat the Alleluia

Gospel Reading

Mark 16.1-8

All The Lord be with you
and also with you.

+ Hear the Gospel of our Lord Jesus Christ according to Mark.

All **Glory to you, O Lord.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, 'Who will roll away the stone for us from the entrance to the tomb?' When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, 'Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.' So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Sermon

Fr Luke

The Apostles' Creed

All **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Liturgy of the Sacrament

The Peace

*We stand as the president introduces the Peace,
and says*

All The peace of the Lord be always with you
and also with you.

Preparation of the Table Taking of the Bread and Wine

*A collection will be taken during the next hymn.
Please give as generously as you are able and use a blue Gift Aid envelope.
If you don't have any cash you can use the QR code
on the back of this order of service,
or using the card reader by the main door at the end of the service.*

Hymn at the Offertory

Lord, enthroned in heavenly splendour,
first-begotten from the dead.
Thou alone, our strong defender,
liftest up thy people's head.
Alleluya,
Jesus, true and living bread!

Here our humblest homage pay we,
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know thee now.
Alleluya,
Thou art here, we ask not how.

Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
branch and flower of Jesse's stem.
Alleluya,
We in worship join with them.

Paschal Lamb, thine offering, finished
once for all when thou was slain,
in its fullness undiminished
shall for evermore remain.
Alleluya,
Cleansing souls from every stain.

Life-imparting heavenly Manna,
 stricken Rock with streaming side,
 heaven and earth with loud hosanna
 worship thee, the Lamb who died.
 Alleluya,
 Risen, ascended, glorified!

Words: George Hugh Bourne, 1874
 Music: St Helen (NEH 296)

The Eucharistic Prayer

The Lord be with you R. and al-so with you.

Lift up your hearts. R. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The president praises God for his mighty acts and all respond

mf Ho - ly, Ho - ly, Ho - ly Lord, God of po-wer and
mf might, Hea-ven and earth are full of your glo - ry. Ho - san - na,
 Ho - san - na, Ho - san - na in the high - est.
mf Bles - sed is he who comes in the name of the Lord. Ho -
 -san - na, Ho - san - na, Ho - san - na in the high - est.

The people sit or kneel as the president recalls the Last Supper.

This acclamation is used in Eastertide

Praise to you, Lord Jesus:
All **Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

*The Prayer continues and leads into the doxology,
to which all respond boldly*

All **Amen.**

The Lord's Prayer

All **Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.
All **Though we are many, we are one body,
because we all share in one bread.**

The Agnus Dei is sung

mp Lamb of God, you
mf take a - way the sins of the world: have mer - cy on us.
mf Lamb of God, you take a - way the
sins of the world: have mer - cy on us.
mp Lamb of God; you take a - way the sin of the
mf Lamb of
God. *non rall.* *p* world: Grant us peace. *rall. e dim.*

This invitation to Communion is used

Alleluia. Christ our passover is sacrificed for us.

All **Therefore let us keep the feast. Alleluia.**

Giving of Communion

All Christians who are communicants in their own churches are welcome to receive Holy Communion at Saint Andrew's.

Those not taking communion are invited to receive a blessing at the altar rails.

During Communion

Allein Gott in der Hoh sei Her

Johann Krebs (1713-1780)

Choir Anthem

This joyful Eastertide away with sin and sorrow!
My love, the Crucified, has sprung to life this morrow.

*Had Christ, who once was slain, not burst his three-day prison,
our faith had been in vain: but now hath Christ arisen.*

Death's flood has lost its chill since Jesus crossed the river.
Lover of souls, from ill my passing soul deliver.

My flesh in hope shall rest and for a season slumber
till trump from east to west shall wake the dead in number.

Charles Wood (1866-1926)

Prayer after Communion

*The president says the post communion prayer,
and all respond*

All **Amen.**

This prayer is said

Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.

All **May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

Hymn

Thine be the glory, risen, conquering Son;
endless is the victory, thou o'er death hast won;
angels in bright raiment rolled the stone away,
kept the folded grave clothes where thy body lay.

*Thine be the glory, risen conquering Son,
Endless is the vict'ry, thou o'er death hast won.*

Lo! Jesus meets us, risen from the tomb;
Lovingly he greets us, scatters fear and gloom;
let the Church with gladness, hymns of triumph sing;
for her Lord now liveth, death hath lost its sting.

No more we doubt thee, glorious Prince of life;
life is naught without thee; aid us in our strife;
make us more than conquerors, through thy deathless love:
bring us safe through Jordan to thy home above.


*Words: Edmond Budry (1854-1932), 1884;
trans. Richard Hoyle (1875-1939), 1923;
Music: Maccabeus (NEH 120)*

The Dismissal

The Lord be with you
All and also with you.

*The president gives the blessing,
and all respond*
All Amen.

The dismissal is sung



Go in the peace of Christ, Al - le - lu - ia, Al - le - lu - ia
Thanks be to God, Al - le - lu - ia, Al - le - lu - ia

Organ Voluntary

Paraphrase on Judas Maccabaeus Op 90. No.16
Alexandre Guilmant (1837-1911)

Blessing of the Easter Garden

Easter Egg Hunt!!

Notices

Please stay for refreshments in the church room.

Thank you to everyone who prepared the church for our Easter Festival and to those who have donated the lilies. Everyone has worked very hard and it is much appreciated!

Fr Darren is on leave from 1st – 9th April.

The funeral of David Small R.I.P. will take place on 10th April at 11.30am in church followed by refreshments in the church room.

Tea on Monday and Knit & Natter will meet on Monday 15th April from 3pm – 4.30pm in the church room. Check noticeboards for future dates.

“Little Fishes” is a pre-school group for children 0-4 years and parents / carers which meets in the church room every Thursday 9.30am-11.30am in school term. It resumes on 18th April.

Foodbank – donations can be placed in the boxes outside the church room.

Gluten Free – if you need to receive a gluten free wafer at Holy Communion please inform one of the sidesmen or clergy.

KEBLE CORPORATE COMMUNION AND DINNER 2024



**Sunday 28th April
5.30pm**

Sung Eucharist followed by dinner
Cost - donation on the day

Please sign the sheet at the back of church
and give your money to the Vicar by 15th April.
(you may also use the card reader)

This Week

Monday

9.30am Eucharist

Tuesday

9.00am Morning Prayer

Wednesday

9.00am Morning Prayer

10.00am Eucharist

Thursday

9.00am Morning Prayer

7.00pm Eucharist

Friday

9.00am Morning Prayer

COLLECTION QR CODE



Vicar *Fr Darren McFarland* (off on a Friday)
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Curate *Fr Luke Norman* (off on a Monday)
07707 866062
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Associate Priest *Mthr Jenn Strawbridge*

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