

THE PARISH CHURCH
OF
SAINT ANDREW
OLD HEADINGTON



The Parish Eucharist
with Holy Baptism

5th Sunday of Easter

15th May 2022

WELCOME

Welcome to Saint Andrew's. Worship has been offered on this site since at least the twelfth century.

Eastertide begins with Easter Day, the Sunday of Sundays, and extends into a fifty day season of joyful reflection on the resurrection of Jesus. The Gospel readings at the Sunday Eucharist give full place to the events associated with the resurrection, recording the appearances of the risen Lord and the 'I am' sayings of St John's Gospel.

The miracle of the resurrection lies not only in the triumph of Jesus over death, but also in the inner experience of the Christian who is dead to sin and has risen with Christ in baptism. Eastertide is the traditional season for baptism, and so from Easter Day to Pentecost we say the Apostles' Creed at the Sunday Eucharist, the ancient form of profession of faith which is made at baptism.

Forty days after Easter we celebrate the Feast of the Ascension of our Lord, and then on the fiftieth day, at Pentecost, the Jewish Feast of Weeks, we welcome the coming of the Holy Spirit, through whom we experience the presence of the risen Lord in our lives today.

Gold or white vestments are worn during this festive season, and the Paschal Candle, which stands next to the altar, is a symbol of the light of the risen Christ, which shines in the lives of his people. The acclamation 'Alleluia' is constantly repeated at the Easter Eucharist, and proclaims the joy which the resurrection of Jesus brings to the whole world.

Coronavirus Face-coverings are optional.

The Chalice has been restored and Holy Communion will be administered at the rails. If you do not wish to receive the chalice then please either leave the rail or keep your head bowed so your intention is clear to the clergy.

You will also be free to exchange the Peace in the usual way.

The First Responders on duty at 10am are Peter McCarter & Nigel Voak.

*The musical setting for the Eucharist is Anthony Caesar's
St Mary's Mass.*

Words and Music © CCL 1229944 & MRL 1229951.

*Common Worship: Services and Prayers for the Church of England,
material from which is included in this service, is copyright*

© The Archbishops' Council 2000.

The Gathering

Organ Voluntary

Entrée

Théodore Dubois (1837-1924)

Processional Hymn

A brighter dawn is breaking,
and earth with praise is waking;
for thou, O King most highest,
the power of death defiest;

And thou hast come victorious,
with risen body glorious,
who now for ever livest,
and life abundant givest.

O free the world from blindness,
and fill the world with kindness,
give sinners resurrection,
bring striving to perfection;

In sickness give us healing,
in doubt thy clear revealing,
that praise to thee be given
in earth as in thy heaven.

Words: Percy Dearmer (1867-1936)

Tune: Nun Lasst Uns Gott (102)

The Greeting

+ In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The Lord be with you
and also with you.

All

Alleluia. Christ is risen.

All **He is risen indeed. Alleluia!**

Prayer of Preparation

All **Almighty God,**
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

Prayers of Penitence

*The deacon introduces a period of silence
in which all call to mind their sins.*

All **Almighty God, our heavenly Father,**
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

*The president says the prayer of absolution,
and all respond*

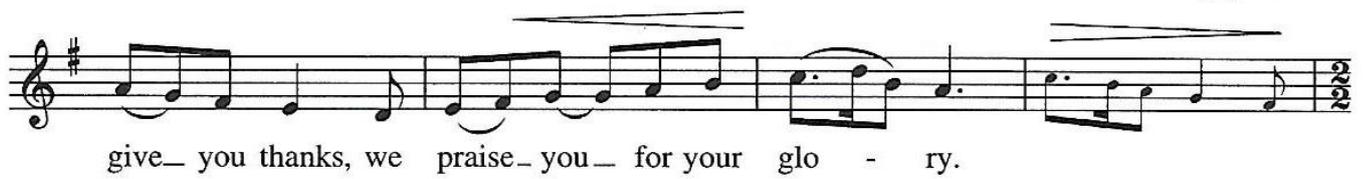
All **Amen.**

Gloria in Excelsis

Glo-ry to God in the
high - est, and peace to his peo-ple on earth. — Lord God, hea-ven-ly King, al-



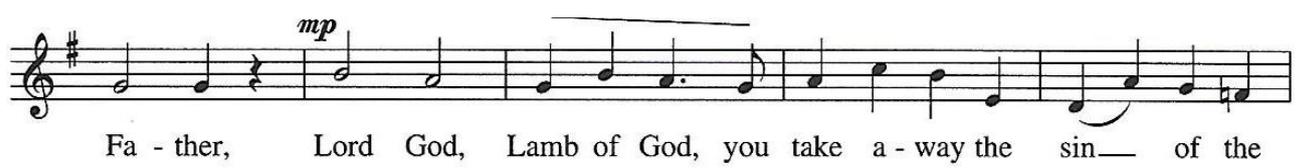
- migh - ty God - and Fa - ther, we wor - ship you, we



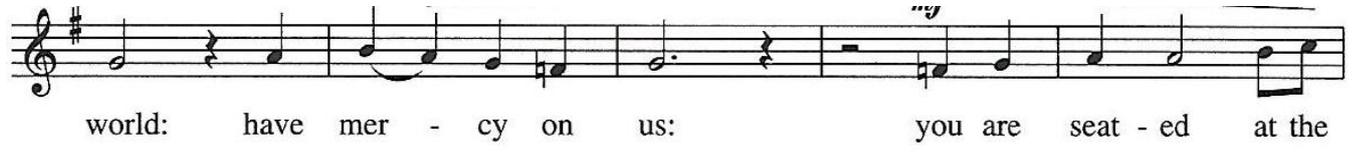
give_ you thanks, we praise_ you_ for your glo - ry.



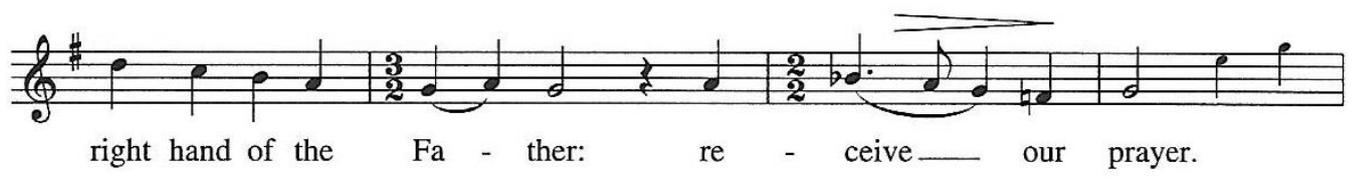
Lord — Je - sus Christ, on - ly Son of the



Fa - ther, Lord God, Lamb of God, you take a - way the sin_ of the



world: have mer - cy on us: you are seat - ed at the



right hand of the Fa - ther: re - ceive_ our prayer.

Tempo primo



For you_ a - lone are the Ho - ly One, you a - lone are the Lord, —

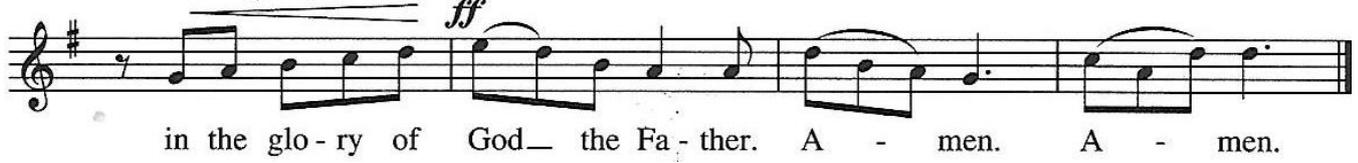


you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God_ the Fa - ther. A - men. A - men.

allargando



in the glo - ry of God_ the Fa - ther. A - men. A - men.

The people remain standing as the president introduces a period of silent prayer with the words 'Let us pray'.

The Collect is sung

All **Amen.**

The Liturgy of the Word

First Reading

Acts 11.1–18

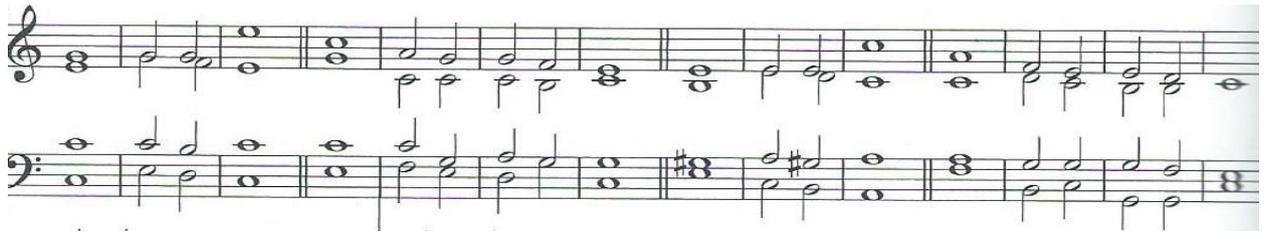
A reading from the Acts of the Apostles

The apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, 'Why did you go to uncircumcised men and eat with them?' Then Peter began to explain it to them, step by step, saying, 'I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, "Get up, Peter; kill and eat." But I replied, "By no means, Lord; for nothing profane or unclean has ever entered my mouth." But a second time the voice answered from heaven, "What God has made clean, you must not call profane." This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, "Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved." And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, "John baptized with water, but you will be baptized with the Holy Spirit." If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?' When they heard this, they were silenced. And they praised God, saying, 'Then God has given even to the Gentiles the repentance that leads to life.'

This is the word of the Lord.

All **Thanks be to God.**

Psalm 148



Praise the Lord ¹ from the ¹ heavens; ♦
praise ¹ – him ¹ in the ¹ heights.

Praise him, all ¹ you his ¹ angels; ♦
praise ¹ – him, ¹ all his ¹ host.

Praise him, ¹ sun and ¹ moon; ♦
praise him, ¹ all you ¹ stars of ¹ light.

Praise him, ¹ heaven of ¹ heavens, ♦
and you ¹ waters a¹bove the ¹ heavens.

Let them praise the ¹ name of the ¹ Lord, ♦
for he commanded ¹ and they ¹ were cre¹ated.

He made them fast for ¹ ever and ¹ ever; ♦
he gave them a law which ¹ shall not ¹ pass a¹way.

Praise the Lord ¹ from the ¹ earth, ♦
you sea ¹ monsters and ¹ all ¹ deeps;

Fire and hail, ¹ snow and ¹ mist, ♦
tempestuous ¹ wind, ful¹filling his ¹ word;

Mountains and ¹ all ¹ hills, ♦
fruit ¹ trees and ¹ all ¹ cedars;

Wild beasts and ¹ all ¹ cattle, ♦
creeping ¹ things and ¹ birds • on the ¹ wing;

Kings of the earth and ¹ all ¹ peoples, ♦
princes and all ¹ rulers ¹ of the ¹ world;

Young men and women,
old and ¹ young to¹gether; ♦
let them ¹ praise the ¹ name of the ¹ Lord.

For his name only ¹ is ex¹alted, ♦
his splendour a¹bove ¹ earth and ¹ heaven.

He has raised up the horn of his people
and praise for all his ¹ faithful ¹ servants, ♦
the children of Israel, a people who are ¹ near him.

Second Reading

Revelation 21.1–6

A reading from the Revelation to Saint John

I, John, saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, 'See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.' And the one who was seated on the throne said, 'See, I am making all things new.' Also he said, 'Write this, for these words are trustworthy and true.' Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.'

This is the word of the Lord.

All **Thanks be to God.**

Gradual Hymn

Now the green blade riseth, from the buried grain,
wheat that in dark earth many days has lain;
Love lives again, that with the dead has been:
Love is come again, like wheat that springeth green.

In the grave they laid him, Love who had been slain,
thinking that never he would awake again,
laid in the earth like grain that sleeps unseen:
Love is come again, like wheat that springeth green.

Forth he came at Easter, like the risen grain,
he that for three days in the grave had lain;
quick from the dead my risen Lord is seen:
Love is come again, like wheat that springeth green.

When our hearts are wintry, grieving, or in pain,
thy touch can call us back to life again,
fields of our hearts that dead and bare have been:
Love is come again, like wheat that springeth green.

*Words: J.M.C. Crum (1872-1958)
Tune: Noel Nouvelet (115)*

Gospel Acclamation

All turn to face the Gospel Reader and sing



A sentence of Scripture is sung, and all repeat the Alleluia

Gospel Reading

John 13.31-35

All The Lord be with you
and also with you.

+ Hear the Gospel of our Lord Jesus Christ according to John.
All **Glory to you, O Lord.**

Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

This is the Gospel of the Lord.
All **Praise to you, O Christ.**

Sermon
Fr Darren

HOLY BAPTISM

Presentation of the Candidate

*The parents and godparents stand before the congregation.
Fr Darren addresses the whole congregation*

Faith is the gift of God to his people.
In baptism the Lord is adding to our number those whom he is calling.
People of God, will you welcome Morgan
and uphold him in his new life in Christ?

All **With the help of God, we will.**

Fr Darren then says to the parents and godparents

The Church receives Morgan with joy.
Today we are trusting God for his growth in faith.
Will you pray for him, draw him by your example into the community of faith
and walk with him in the way of Christ?

With the help of God, we will.

In baptism Morgan begins his journey in faith.
You speak for him today.
Will you care for him, and help him to take his place
within the life and worship of Christ's Church?

With the help of God, we will.

The Decision

Fr Darren addresses Morgan through his parents and godparents.

In baptism, God calls us out of darkness into his marvellous light.
To follow Christ means dying to sin and rising to new life with him.
Therefore I ask:

Do you reject the devil and all rebellion against God?

I reject them.

Do you renounce the deceit and corruption of evil?

I renounce them.

Do you repent of the sins that separate us from God and neighbour?

I repent of them.

Do you turn to Christ as Saviour?

I turn to Christ.

Do you submit to Christ as Lord?

I submit to Christ.

Do you come to Christ, the way, the truth and the life?

I come to Christ.

Signing with the Cross

Fr Darren uses the Oil of Baptism to make the sign of the cross on Morgan's forehead

Christ claims you for his own.
Receive the sign of his cross.

Her parents and godparents also sign Morgan with the cross.

Do not be ashamed to confess the faith of Christ crucified.

All **Fight valiantly as a disciple of Christ
against sin, the world and the devil,
and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness,
restore in you the image of his glory,
and lead you in the light and obedience of Christ.

All **Amen.**

The procession moves to the font

Prayer over the Water

Water is poured into the font.

All Praise God who made heaven and earth,
who keeps his promise for ever.

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

We thank you, almighty God, for the gift of water
to sustain, refresh and cleanse all life.....
.....to whom with you and the Holy Spirit
be all honour and glory, now and for ever.

All **Amen.**

Profession of Faith

Fr Darren addresses the congregation

Brothers and sisters, I ask you to profess
together with Morgan the faith of the Church.

Do you believe and trust in God the Father?

All **I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

**All I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

**All I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

Baptism

Morgan Patrick, I baptize you
in the name of the Father,
and of the Son, and of the Holy Spirit.

All Amen.

Fr Darren anoints Morgan with the Oil of Chrism

May God, who has received you by baptism into his Church,
pour upon you the riches of his grace,
that within the company of Christ's pilgrim people
you may daily be renewed by his anointing Spirit,
and come to the inheritance of the saints in glory.

All Amen.

Giving of a Lighted Candle

*Fr Darren presents one of the godparents
with a lighted candle for the newly-baptized.*

God has delivered us from the dominion of darkness
and has given us a place with the saints in light.
You have received the light of Christ;
walk in this light all the days of your life.

**All Shine as a light in the world
to the glory of God the Father.**

Commission and Welcome

Fr Darren welcomes Morgan into the life of the Church.

There is one Lord, one faith, one baptism:
Morgan, by one Spirit we are all baptized into one body.

All **We welcome you into the fellowship of faith;
we are children of the same heavenly Father;
we welcome you.**

We welcome Morgan with a round of applause.

The Liturgy of the Sacrament

*We stand as the president introduces the Peace,
and says*

All The peace of the Lord be always with you
and also with you.

We exchange a sign of peace

The Peace

Preparation of the Table Taking of the Bread and Wine

*A collection will be taken during the next hymn.
Please give as generously as you are able and use a blue Gift Aid envelope.
If you don't have any cash you can use the QR code below,
or the card reader by the main door at the end of the service.*

Hymn at the Offertory

We pray thee, heavenly Father,
to hear us in thy love,
and pour upon thy children
the unction from above;
that so in love abiding,
from all defilement free,
we may in pureness offer
our Eucharist to thee.



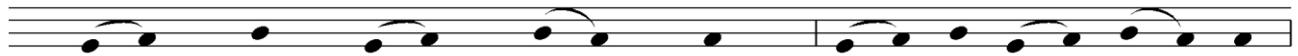
All that we have we offer,
 for it is all thine own,
 all gifts, by thine appointment,
 in bread and cup are shown;
 one thing alone we bring not,
 the wilfulness of sin,
 and all we bring is nothing
 save that which is within.

Within the pure oblation,
 beneath the outward sign,
 by that his operation, –
 the Holy Ghost divine, –
 lies hid the sacred Body,
 lies hid the precious Blood,
 once slain, now ever glorious,
 of Christ our Lord and God.

Wherefore, though all unworthy
 to offer sacrifice,
 we pray that this our duty
 be pleasing in thine eyes;
 for praise, and thanks and worship,
 for mercy and for aid,
 the Catholic oblation
 of Jesus Christ is made.

Words: V. Stuckey. S. Coles (1845-1929)
Tune: Meirionydd (311)

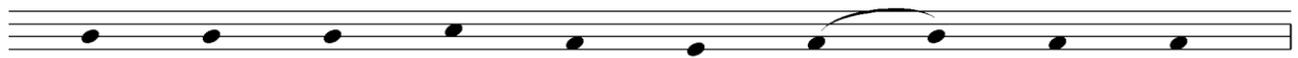
The Eucharistic Prayer



The_ Lord be_ with_ you R. and_ al - so_ with_ you.



Lift_____ up your_ hearts,_____ R. **We lift them to_ the Lord.**_____

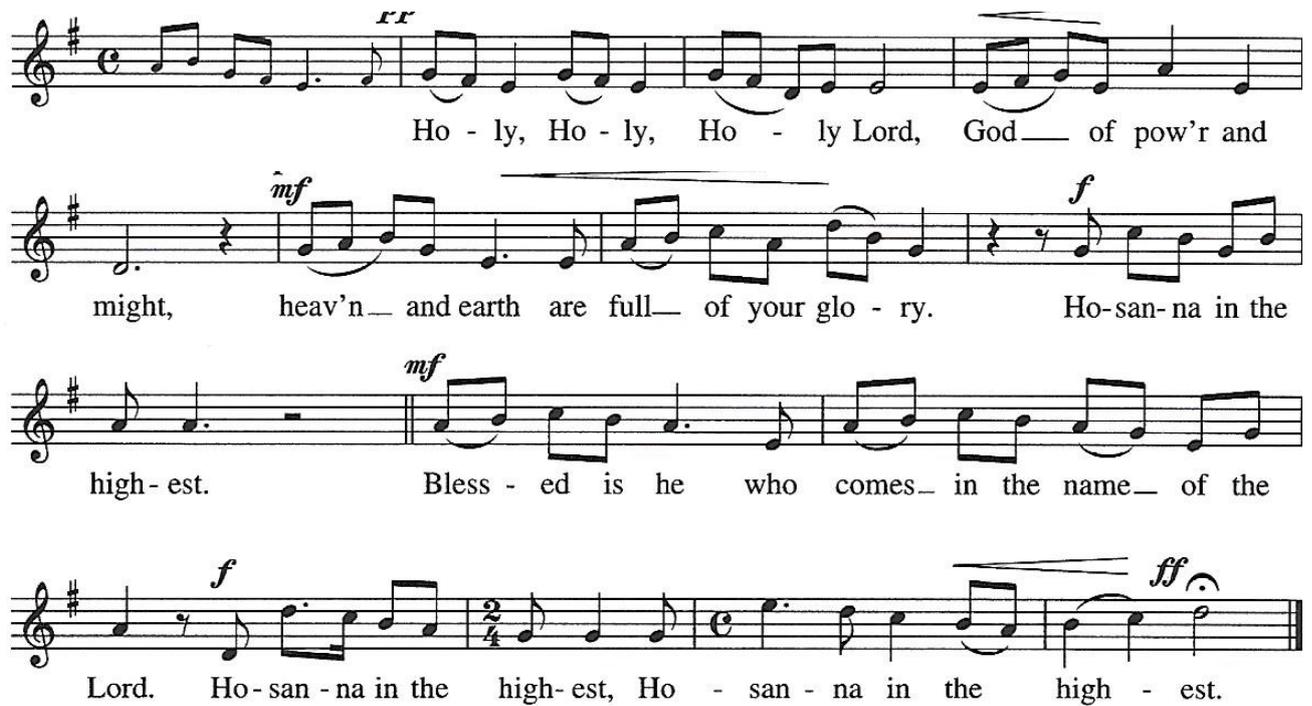


Let us give thanks to the Lord_____ our God.



R. **It is right to give thanks_ and praise.**_____

The president praises God for his mighty acts and all respond



Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and
might, heav'n and earth are full of your glo - ry. Ho-san-na in the
high-est. Bless - ed is he who comes in the name of the
Lord. Ho-san - na in the high-est, Ho - san - na in the high - est.

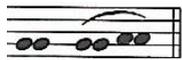
The people sit or kneel as the president recalls the Last Supper.

This acclamation is used in Eastertide

Praise to you, Lord Jesus:

All **Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

*The Prayer continues and leads into the doxology,
to which all respond boldly*



A - men.

The Lord's Prayer

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

The Agnus Dei is sung

Lamb— of God, you take a-way the sins of the world: have mer - cy on

mf

us. Lamb— of God. you take a - way the sins of the

mp

world: have mer - cy on us. Lamb— of God, you take a-way the sins of the

pp rit.

world: grant — us, grant — us peace. —

This invitation to Communion is used

Alleluia. Christ our passover is sacrificed for us.

All **Therefore let us keep the feast. Alleluia.**

Giving of Communion

All Christians who are communicants in their own churches are welcome to receive Holy Communion. If you do not wish to receive communion you are warmly invited to receive a blessing at the altar rails.

During Communion

Communion

Léon Boëllmann (1862–1897)

Choir Anthem

A new commandment I give unto you:
that you love one another as I have loved you.
By this shall all men know that you are my disciples
if you have love for one another.

Richard Shepherd (b.1949)

Prayer after Communion

*The president says the post communion prayer,
and all respond*

All **Amen.**

Hymn

Praise the Lord! ye heavens adore him;
praise him angels, in the height;
sun and moon, rejoice before him;
praise him, all ye stars of light.
Praise the Lord! for he has spoken;
Worlds his mighty voice obeyed;
laws, which never shall be broken
for their guidance he has made.

Praise the Lord! for he is glorious;
never shall his promise fail;
God has made his saints victorious;
sin and death shall not prevail.
Praise the God of our salvation!
Hosts on high his power proclaim;
heaven, and earth, and all creation,
laud and magnify his name.

Worship, honour, glory, blessing,
Lord, we offer to thy name;
Young and old, thy praise expressing,
join their Saviour to proclaim.
As the saints in heaven adore thee,
we would bow before thy throne;
As thine angels serve before thee,
so on earth thy will be done.

*Words: Foundling Hospital Collection (1796)
& Edward Osler (1798-1863)
Tune: Austria (437)*

CHRISTIAN AID WEEK
15 – 21 May 2022

Every year at St Andrew's Church we have taken part in the house-to-house collection for Christian Aid, apart from during the last two years of the COVID-19 pandemic. This year we will be recommencing the house-to-house collection. WILL YOU HELP?

All that is required is to deliver an envelope to 30 or 40 houses near the beginning of Christian Aid Week, and collect it later in the week. If you would not yet feel comfortable collecting envelopes, we will have alternative envelopes available. These can just be posted through letterboxes, and have a space on them on which you can write a brief instruction, explaining that the envelope should be returned by posting it through your letterbox and/or the vicarage letterbox.

*If you would like to help, please sign the list on the Tract Table.
The envelopes will be in Church to collect on 8 May and 15 May.*

Please consider whether you would like to undertake a sponsored fundraising event, which could be virtually anything you like. Friends and colleagues are usually very happy to support such activities, and undertaking them can be a great deal of fun in itself. The main thing is to raise money so that Christian Aid can continue with their vital work. I myself will be undertaking a sponsored walk in September around the Ring of Steall in Glen Nevis.

Nigel Voak - 750084

This Week

Monday

9.00am

Morning Prayer

9.30am

Eucharist

5.00pm

Evening Prayer

Tuesday

9.00am

Morning Prayer

Wednesday

9.00am

Morning Prayer

10.00am

Eucharist

Thursday

9.00am

Morning Prayer

5.00pm

Evening Prayer

7.30pm

Eucharist

Friday

9.00am

Alcuin, deacon & abbot, 804

Morning Prayer

1.00pm

Wedding of Jack Dye & Charlotte Boreham



Vicar

Fr Darren McFarland

761094 / 07773 772610

vicar.headington@gmail.com

Fr Darren's day off is Friday

Curate

Fr Luke Norman

07707 866062

frluke.headington@gmail.com

Fr Luke's day off is Monday

Associate Priest

Mthr Jenn Strawbridge

07578 296948