

THE PARISH CHURCH
OF
SAINT ANDREW
OLD HEADINGTON



The Parish Eucharist
2nd Sunday of Epiphany

16th January 2022

WELCOME

Welcome to Saint Andrew's. Worship has been offered on this site since at least the twelfth century.

The Christmas season is often celebrated for twelve days, ending with the Epiphany.. However, contemporary use has sought to express an alternative tradition, in which Christmas lasts for a full forty days, ending with the Feast of the Presentation on 2 February. The season of joyful celebration that began at Christmas now continues through the successive Sundays of Epiphany. Epiphany means "to show forth" or "make manifest" and with the visit of the Wise Men Jesus was made manifest to the Gentiles, and this continues with the account of the Baptism of Jesus and the wedding at Cana.

In every Eucharist we remember with thanksgiving the life, death and resurrection of Jesus Christ - and the giving of himself to us today under the forms of bread and wine, which are for us his body and blood. When we receive Holy Communion, we receive Christ himself, and, thus nourished, go out into the world to live our Christian lives in the service of others.

This celebration of the Eucharist follows the modern language form of Order One from *Common Worship*.

Coronavirus

Face-coverings are mandatory (unless you are exempt)

Holy Communion will remain in one kind.

Coffee after the Parish Mass is suspended.



The First Responders on duty at 10am are Julie Ifill & Sylvie Oakley.



The musical setting for the Eucharist is David Thorne's Mass of St Thomas.

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The Gathering

Organ Voluntary

Kyrie, Gott heiliger Geist BWV 671

Johann Sebastian Bach (1685–1750)

Processional Hymn

Ye servants of God, your Master proclaim,
and publish abroad his wonderful Name;
the Name all-victorious of Jesus extol:
his kingdom is glorious, and rules over all.

God ruleth on high, almighty to save;
and still he is nigh, his presence we have:
The great congregation his triumph shall sing,
ascribing salvation to Jesus our King.

Salvation to God who sits on the throne!
Let all cry aloud, and honour the Son.
The praises of Jesus the angels proclaim,
fall down on their faces, and worship the Lamb.

Then let us adore, and give him his right:
All glory and power, all wisdom and might,
all honour and blessing, with angels above,
and thanks never-ceasing, and infinite love.

Words: Charles Wesley, 1707-88

Music: Paderborn (476)

The Greeting

+ In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

Grace, mercy and peace
from God our Father and the Lord Jesus Christ
be with you

All **and also with you.**

The president introduces the service

Prayer of Preparation

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

*The president introduces
a period of silence in which all call to mind their sins.*

All **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

*The president says the prayer of absolution,
and all respond*

All **Amen.**

Gloria in Excelsis



Glo - ry to God in the High - est, and peace to his peo - ple on
earth. Lord God, Heav'n - ly King, Al - migh - ty God and

Fa - ther, we wor-ship you, we give you thanks, we— praise you for your
 glo - ry. *mf* Lord, Je - sus Christ, on - ly son of the
 Fa - ther. Lord God, Lamb of God, you take— a - way the
 sin of the world; have mer- cy on us; You are sea- ted at the right
 hand of the Fa - ther: *f* re - ceive our prayer. For you a - lone are the
 Ho - ly one, You a - lone are the Lord, You a - lone
 are the most high, Je - sus Christ, with the Ho - ly Spi - rit, in the
 Glo - ry of God the Fa - - ther.
ff
 A - men.

The Collect

The people remain standing as the president introduces a period of silent prayer with the words 'Let us pray'.

The Collect is sung and all respond

All Amen.

The Liturgy of the Word

First Reading Isaiah 62.1–5

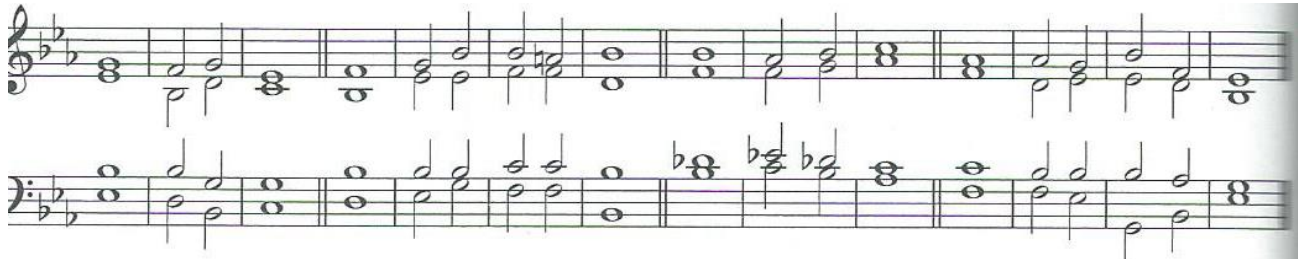
A reading from the prophet Isaiah

The LORD says this: For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

This is the word of the Lord.

Thanks be to God.

Psalm 36.5-10



Your love, O Lord, reaches ¹ to the ¹ heavens ♦
and your ¹ faithfulness ¹ to the ¹ clouds.

Your righteousness stands like the strong mountains,
your justice like the ¹ great ¹ deep; ♦
you, Lord, shall ¹ save both ¹ man and ¹ beast.

How precious is your loving ¹ mercy, O ¹ God! ♦
All mortal flesh shall take refuge
under the ¹ shadow ¹ of your ¹ wings.

They shall be satisfied with the abundance ¹ of your ¹ house; ♦
they shall drink from the ¹ river of ¹ your de¹lights.

For with you is the ¹ well of ¹ life ♦
and in your ¹ light shall ¹ we see ¹ light.

O continue your loving-kindness to ¹ those who ¹ know you ♦
and your righteousness to ¹ those who are ¹ true of ¹ heart.

Second Reading

1 Corinthians 12.1–11

A reading from the first letter of Paul to the Corinthians

Concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

This is the word of the Lord.

Thanks be to God.

Gradual Hymn

The Church of God a kingdom is,
where Christ in power doth reign;
where spirits yearn till seen in bliss
their Lord shall come again.

Glad companies of saints possess
this Church below, above;
and God's perpetual calm doth bless
their paradise of love.

An altar stands within the shrine
whereon, once sacrificed,
is set, immaculate, divine,
the Lamb of God, the Christ.

There rich and poor, from countless lands,
praise Christ on mystic rood;
there nations reach forth holy hands
to take God's holy food.

There pure life-giving streams o'erflow
the sower's garden-ground;
and faith and hope fair blossoms show,
and fruits of love abound.

O King, O Christ, this endless grace
to us an all men bring,
to see the vision of your face
in joy, O Christ, our King.

Words: Lionel Muirhead (1845-1925)
Tune: University (77)

All turn to face the Gospel Reader and sing



A sentence of Scripture is sung, and all repeat the Alleluia

Gospel Reading

John 2.1-11

All The Lord be with you
and also with you.

All + Hear the Gospel of our Lord Jesus Christ according to John
Glory to you, O Lord.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

All This is the Gospel of the Lord.
Praise to you, O Christ.

The Creed

All We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Intercessions

The Liturgy of the Sacrament

The Peace

We stand as the president introduces the Peace and says

The peace of the Lord be always with you
and also with you.

All

All exchange a sign of peace.

Preparation of the Table Taking of the Bread and Wine

Hymn at the Offertory

Songs of thankfulness and praise,
Jesus, Lord, to thee we raise,
manifested by the star
to the sages from afar;
branch of royal David's stem,
in thy birth at Bethlehem.
Anthems be to thee addressed,
God in Man made manifest.

Manifest at Jordan's stream,
Prophet, Priest, and King supreme,
and at Cana, wedding guest,
in thy Godhead manifest;
manifest in power divine,
changing water into wine.
Anthems be to thee addressed,
God in Man made manifest.

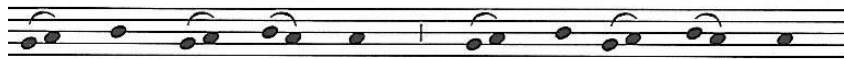
Manifest in making whole
palsied limbs and fainting soul;
manifest in valiant fight,
quelling all the devil's might;
manifest in gracious will,
ever bringing good from ill;
Anthems be to thee addressed,
God in Man made manifest.

Sun and moon shall darkened be,
 stars shall fall, the heavens shall flee.
 Christ will then like lightning shine;
 all will see his glorious sign;
 all will then the trumpet hear,
 all will see the judge appear.
 Thou by all wilt be confest,
 God in Man made manifest.

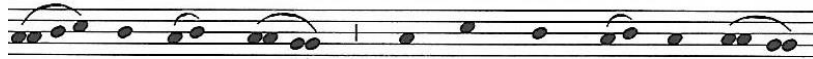
Grant us grace to see thee, Lord,
 mirrored in thy holy Word.
 May we imitate thee now
 And be pure, as pure art thou;
 that we like to thee may be
 at thy great Epiphany
 and may praise thee, ever blest,
 God in Man made manifest.

Words: Christopher Wordsworth (1807-1885)
 Tune: St Edmund (56)

The Eucharistic Prayer



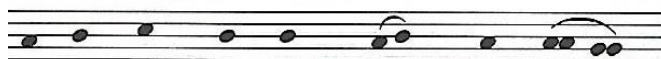
The Lord be with you *R.* and al-so with you.



Lift up your hearts. *R.* We lift them to the Lord.

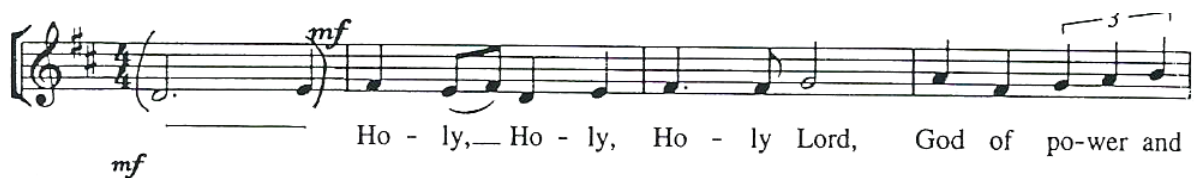


Let us give thanks to the Lord our God.



It is right to give thanks and praise.

The president praises God for his mighty acts and all respond



Ho - san - na, Ho - san - na in the high - est.

mf Bles - sed is he who comes in the name of the Lord. *f* Ho -

-san - na, *ff* Ho - san - na, Ho - san - na in the high - est.

The people sit or kneel as the president recalls the Last Supper.

This acclamation is used in the Christmas season

Great is the mystery of faith:

All **Christ has died:
Christ is risen:
Christ will come again.**

*The Prayer continues and leads into the doxology,
to which all respond boldly*

All **Amen.**

The Lord's Prayer

All **Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

The Agnus Dei is sung.

mp Lamb of God, you
take a-way the sins of the world: have mer-cy on us.
mf Lamb of God, you take a-way the
sins of the world: have mer-cy on us.
mp Lamb of God; *mf* Lamb of God,
you take a-way the sin of the
God. *non rall.* *p*
world: Grant us peace. *rall. e dim.*

This invitation to Communion is used

This is the Lamb of God, who takes away the sin of the world;
Blessed are those who are called to his supper:

All **Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Giving of Communion

All Christians who are communicants in their own churches are welcome to receive Holy Communion at Saint Andrew's.

Those not taking communion are invited to receive a blessing.

During Communion

Kinderszenen, Op.15, No.12

"Kind im Einschlummern"

Robert Schumann (1810-1856)

Choir Anthem

Author of life divine, who hast a table spread, furnished with mystic wine
and everlasting bread, preserve the life thyself hast given,

and feed and train us up for heaven.

Our needy souls sustain with fresh supplies of love, till all thy life we gain

and all thy fullness prove, and strengthened by thy perfect grace,

behold without a veil thy face.

Words: Charles Wesley (1708-1788)

Music: Malcolm Archer (b.1952)

Prayer after Communion

*The president says the post communion prayer,
and all respond*

All **Amen.**

This prayer is said.

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Final Hymn

At Cana's wedding, long ago,
they knew his presence by this sign,
a virtue none but Christ could show,
to turn their water into wine:
and still on us his blessing be
as in the days of Galilee.

What if the way be far to go
and life at times a weary load?
Yet may our hearts within us glow
as theirs on that Emmaus road:
the risen Christ become our guest,
with him to walk, in him to rest.

O Lord of all our life below,
O risen Lord of realms above,
eternal joy be theirs to know,
united in the bond of love:
one in the faith, with one accord,
one with each other and the Lord.

*Words: Timothy Dudley-Smith (b.1926)
Tune Stella (NEH 309i)*

The Dismissal

The Lord be with you
All and also with you.

*The president gives the blessing,
and all respond*

All Amen.

The dismissal is given

Go in peace to love and serve the Lord.
All In the name of Christ. Amen.

Organ Voluntary

Herr Christ, der einig Gottes Sohn
BWV deest (Emans Nr 85)

Johann Sebastian Bach (1685–1750)

NOTICES

Tea on Monday and *Little Fishes* are currently suspended until COVID cases reduce.

Week of Prayer for Christian Unity (18th – 25th January) – Churches Together in Headington ecumenical service on 23rd January at 3pm in All Saints' Parish Church, Lime Walk.

Foodbank – donations can be placed in the boxes outside the church room.

Gluten Free – if you need to receive a gluten free wafer at Holy Communion please inform one of the sidesmen or clergy.

Organ Up-date - approximately 15 years ago, far sighted members of the St Andrew's community worked hard to bring a brand new organ to the church. This was a wonderful achievement. Sadly, for some time it has been obvious that the tone and volume of the organ needed refinement. Work has now commenced to address these issues and the vast majority of the pipework has been removed to the workshops of Nicholson & Co in Malvern, where the tone and volume will be adjusted. There are approximately 1,500 pipes, and the work is carried out by hand, one pipe at a time. It is therefore a time-consuming process. Once all the pipes have been re-voiced, they will be returned to St Andrew's and then the action will be adjusted so that all keys feel the same when played. We hope that all the work will be completed in time for Easter. In the meantime, we will be using a digital organ which, we hope, will adequately lead our singing.

This Week

Monday

9.00am *Morning Prayer*
9.30am *Eucharist*
5.00pm *Evening Prayer*

Tuesday

Week of Prayer for Christian Unity begins (Confession of Peter)

9.00am *Morning Prayer*
5.00pm *Evening Prayer*

Wednesday

Wulstan, bishop, 1095

9.00am *Morning Prayer*
10.00am *Eucharist (BCP)*
5.00pm *Evening Prayer*

Thursday

9.00am *Morning Prayer*
5.00pm *Evening Prayer*
7.30pm *Eucharist*

Friday

Agnes, martyr, 304

9.00am *Morning Prayer*



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