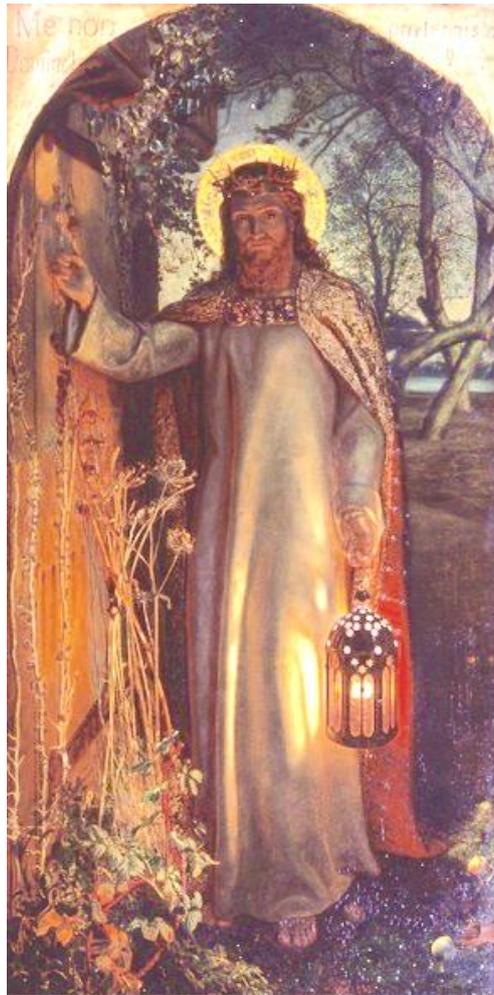


THE PARISH CHURCH  
OF  
SAINT ANDREW  
OLD HEADINGTON



The Parish Eucharist  
Eighth Sunday after Trinity

7<sup>th</sup> August 2022

## WELCOME

Welcome to Saint Andrew's. Worship has been offered on this site since at least the twelfth century.

In the Church's Year we are in Ordinary Time, sometimes known as the Green Season because of the liturgical colour associated with most of the Sundays. There is usually Ordinary Time between Candlemas and Lent and then after the Feast of Pentecost until Advent (with some festivals and holy days along the way).

In every Eucharist we remember with thanksgiving the life, death and resurrection of Jesus Christ - and the giving of himself to us today under the forms of bread and wine, which are for us his body and blood.

In this central act of Christian worship, as the bread and wine are brought before God, so we offer ourselves to him, bringing to him our joys and sorrows, our thanksgivings and concerns. When we receive Holy Communion, we receive Christ himself, and, thus nourished, go out into the world to live our Christian lives in the service of others.

This celebration of the Eucharist follows the modern language form of Order One from Common Worship.

*Front Cover: 'Light of the World' (1853) by Holman Hunt (Keble College, Oxford)*

*1<sup>st</sup> Responders at the Parish Eucharist – Nigel Voak & Peter McCarter.*

*The musical setting for the Eucharist is Franz Schubert's "Deutsche Messe".*

*Music and hymn words are reproduced under CCL 1229944.  
Common Worship: Services and Prayers for the Church of England,  
material from which is included in this service, is copyright  
© The Archbishops' Council 2000*

## ***The Gathering***

### **Organ Voluntary**

Jesu, grant me this I pray:  
Variations on Gibbons' Song 13

June Nixon (b.1942)

### **Processional Hymn**

All my hope on God is founded;  
he doth still my trust renew.  
Me through change and chance he guideth,  
only good and only true.  
God unknown,  
he alone  
calls my heart to be his own.

Pride of man and earthly glory,  
sword and crown betray his trust;  
what with care and toil he buildeth,  
tower and temple, fall to dust.  
But God's power,  
hour by hour,  
is my temple and my tower.

God's great goodness aye endureth,  
deep his wisdom, passing thought:  
splendour, light, and life attend him,  
beauty springeth out of naught.  
Evermore  
from his store  
new-born worlds rise and adore.

Daily doth th' Almighty giver  
bounteous gifts on us bestow;  
his desire our soul delighteth,  
pleasure leads us where we go.  
Love doth stand  
at his hand;  
joy doth wait on his command.

Still from man to God eternal  
sacrifice of praise be done,  
high above all praises praising  
for the gift of Christ his Son.  
Christ doth call  
one and all:  
ye who follow shall not fall.

*Words: Robert Bridges (1844-1930)*

*Tune: Michael (333)*

## The Greeting

+ In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

*All* **Amen.**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ be with you  
**and also with you.**

*All*

## Prayer of Preparation

*All* **Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## Prayers of Penitence

*The president introduces a period of silence  
in which all call to mind their sins.*

*All* **Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

Lord, have mer - cy. Lord, - have -  
mer - cy. Christ, - have mer - cy. Christ, - have - mer - cy.  
3  
Lord, - have mer - cy. Lord, - have mer - cy.

*The president says the prayer of absolution,  
and all respond*

**All Amen.**

### Gloria in Excelsis

Glo-ry, glo-ry to God in the high-est, and peace to his people on earth.  
7  
Lord God, hea-venly Ki - ng, al - migh-ty God and Fa - ther, we wor - ship - you, we  
12  
give you - thanks, - we praise you for your Glo - ry. Lord Je - sus Christ on - ly  
16  
Son of the Fa - ther, Lord - God, - Lamb of - God, - you take a - way the sin of the world:  
21  
have - mer - cy - on - us; you are seat - ed at the righthand of the Fa - ther: re -  
25  
ceive our prayer, re - ceive our prayer. For you a - lone are the Ho - ly - One, - You a - lone -

30

are the Lord, you a - lone are the Most High Je - sus Christ - with the Ho - ly Spi - rit, in the

35

Glor - ry of God the - Fa - ther. A - men, - A - men, - A - men.

## The Collect

*The people remain standing as the president introduces a period of silent prayer with the words 'Let us pray'.*

All **Amen.**

## The Liturgy of the Word

### First Reading

### Genesis 15.1–6

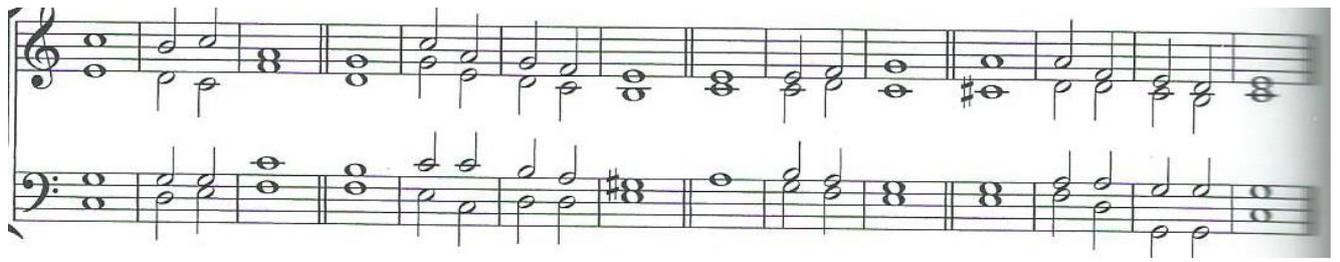
A reading from the book of Genesis

The word of the LORD came to Abram in a vision, 'Do not be afraid, Abram, I am your shield; your reward shall be very great.' But Abram said, 'O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?' And Abram said, 'You have given me no offspring, and so a slave born in my house is to be my heir.' But the word of the LORD came to him, 'This man shall not be your heir; no one but your very own issue shall be your heir.' The Lord brought Abraham outside and said, 'Look toward heaven and count the stars, if you are able to count them.' Then he said to him, 'So shall your descendants be.' And he believed the LORD; and the LORD reckoned it to him as righteousness.

This is the word of the Lord.

**Thanks be to God.**

## Psalm 33.12-22



Happy the nation whose <sup>1</sup> God • is the <sup>1</sup> Lord ♦  
and the people he has <sup>1</sup> chosen <sup>1</sup> for his <sup>1</sup> own.

The Lord looks <sup>1</sup> down from <sup>1</sup> heaven ♦  
and beholds <sup>1</sup> all the <sup>1</sup> children of <sup>1</sup> earth.

From where he sits enthroned he <sup>1</sup> turns his <sup>1</sup> gaze ♦  
on <sup>1</sup> all who <sup>1</sup> dwell on the <sup>1</sup> earth.

He fashions <sup>1</sup> all the <sup>1</sup> hearts of them ♦  
and under<sup>1</sup>stands <sup>1</sup> all their <sup>1</sup> works.

No king is saved by the <sup>1</sup> might of his <sup>1</sup> host; ♦  
no warrior delivered <sup>1</sup> by his <sup>1</sup> great <sup>1</sup> strength.

A horse is a vain hope <sup>1</sup> for de<sup>1</sup>liverance; ♦  
for all its <sup>1</sup> strength it <sup>1</sup> cannot <sup>1</sup> save.

Behold, the eye of the Lord  
is upon <sup>1</sup> those who <sup>1</sup> fear him, ♦  
on those who wait in <sup>1</sup> hope • for his <sup>1</sup> steadfast <sup>1</sup> love,

To deliver their <sup>1</sup> soul from <sup>1</sup> death ♦  
and to <sup>1</sup> feed them in <sup>1</sup> time of <sup>1</sup> famine.

Our soul waits longingly <sup>1</sup> for the <sup>1</sup> Lord; ♦  
he is our <sup>1</sup> help <sup>1</sup> and our <sup>1</sup> shield.

Indeed, our heart re<sup>1</sup>joices <sup>1</sup> in him; ♦  
in his holy name <sup>1</sup> have we <sup>1</sup> put our <sup>1</sup> trust.

Let your loving-kindness, O Lord, <sup>1</sup> be up<sup>1</sup>on us, ♦  
as we have <sup>1</sup> set our <sup>1</sup> hope on <sup>1</sup> you.

## Second Reading

## Hebrews 11.1–3, 8–16

A reading from the letter to the Hebrews

Faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who

were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old – and Sarah herself was barren – because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, ‘as many as the stars of heaven and as the innumerable grains of sand by the seashore.’ All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

This is the word of the Lord.

**Thanks be to God.**

### **Gradual Hymn**

Be thou my vision, O Lord of my heart,  
be all else but naught to me, save that thou art;  
be thou my best thought in the day and the night,  
both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word,  
be thou ever with me, and I with thee Lord;  
be thou my great Father, and I thy true son;  
be thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for the fight;  
be thou my whole armour, be thou my true might;  
be thou my soul's shelter, be thou my strong tower:  
O raise thou me heav'nward, great Power of my power.

Riches I heed not, nor man's empty praise:  
be thou mine inheritance now and always;  
be thou and thou only the first in my heart;  
O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright sun,  
O grant me its joys after victory is won;  
great Heart of my own heart, whatever befall,  
still be thou my vision, O Ruler of all.

*Words: Irish (c.8th century)*

*Music: Slane (339)*

## Gospel Acclamation

*All turn to face the Gospel Reader and sing*



*A sentence of Scripture is sung, and all repeat the Alleluia*

### Gospel Reading

**Luke 12.32-40**

*All* The Lord be with you  
**and also with you.**

+ Hear the Gospel of our Lord Jesus Christ according to Luke.  
*All* **Glory to you, O Lord.**

Jesus said to his disciples, 'Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.'

This is the Gospel of the Lord.  
*All* **Praise to you, O Christ.**

**Sermon**  
*Fr Darren*

*All* **We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is,**

**The Creed**



## ***The Liturgy of the Sacrament***

### **The Peace**

*We stand as the president introduces the Peace,  
and says*

*All* The peace of the Lord be always with you  
**and also with you.**

*All exchange a sign of peace.*

### **Preparation of the Table Taking of the Bread and Wine**

*A collection will be taken during the next hymn.  
Please give as generously as you are able and use a blue Gift Aid envelope.  
If you don't have any cash you can use the QR code below,  
or the card reader by the main door at the end of the service.*

### **Hymn at the Offertory**

Jerusalem the golden,  
with milk and honey blest,  
beneath thy contemplation  
sink heart and voice oppressed:  
I know not, O I know not  
what social joys are there,  
what radiancy of glory,  
what light beyond compare.

They stand, those halls of Zion,  
conjubilant with song,  
and bright with many an angel,  
and all the martyr throng:  
The Prince is ever in them;  
the daylight is serene;  
the pastures of the blessed  
are decked in glorious sheen.

There is the throne of David,  
and there, from care released,  
the song of them that triumph,  
the shout of them that feast;  
and they who, with their Leader,  
have conquered in the fight,  
for ever and for ever  
are clad in robes of white.



O sweet and blessed country,  
 shall I ever see thy face?  
 O sweet and blessed country,  
 shall I ever win thy grace?  
 Exult, O dust and ashes,  
 the Lord shall be thy part!  
 His only, his for ever,

Words: Trans. J.M. Neale (1818-

1866)

thou shalt be, and thou art.

Tune: Ewing

(381)

## The Eucharistic Prayer

The Lord be with you R. and also with you.

Lift up your hearts. R. We lift them to the Lord.

Let us give thanks to the Lord our God.

R. It is right to give thanks and praise.

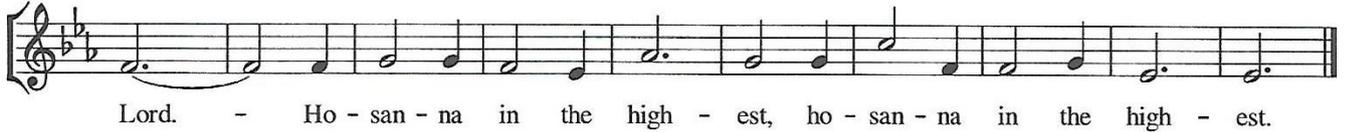
*The president praises God for his mighty acts and all respond*

Ho - ly, ho - ly, ho - ly, God of pow'r and might, -

- Ho - ly, Ho - ly, ho - ly, Lord, God of pow'r and might - Heav'n and

22  
 earth are full, - full - of your glo - ry. Ho - san - na in the high - est, ho -

san - na in the high - est. Blest is he who comes - in the name of the



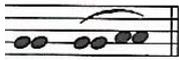
*The people sit or kneel as the president recalls the Last Supper.*

*This acclamation is used*

Great is the mystery of faith:

*All* **Christ has died:  
Christ is risen:  
Christ will come again.**

*The Prayer continues and leads into the doxology,  
to which all respond boldly*



*All* **A - men.**

## The Lord's Prayer

*All* **Our Father,  
who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## Breaking of the Bread

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

*All* **Though we are many, we are one body,  
because we all share in one bread.**

*The Agnus Dei is sung.*

Lamb of God, you take a-way the sin - of the  
6 world, have mer - cy on us. Lamb of God, you take a-way the  
11 sin - of the world, have mer - cy on us. Lamb of God, you  
16 take a-way the sin of the world, gra-nt us, gra-nt us peace.  
21

*This invitation to Communion is used*

This is the Lamb of God, who takes away the sin of the world;  
Blessed are those who are called to his supper:

*All* **Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

### **Giving of Communion**

*All Christians who are communicants in their own churches are welcome to  
receive Holy Communion at Saint Andrew's.*

*Those not taking communion are invited to receive a blessing at the altar rails*

### **During Communion**

Romance sans paroles, Op. 17 No. 3 in A-flat major

Gabriel Fauré (1845-1924)

**Choir Anthem**

Blest are the pure in heart, for they shall see our God; the secret of the Lord is theirs, their soul is Christ's abode. Still to the lowly soul he doth himself impart, and for his dwelling and his throne chooseth the pure in heart.

Sir Henry Walford Davies (1869-1941)  
**Communion Hymn**

Sweet Sacrament divine,  
hid in thine earthly home;  
lo! round thy lowly shrine,  
with suppliant hearts we come;  
Jesu, to thee our voice we raise  
in songs of love and heartfelt praise  
sweet Sacrament divine.

Sweet Sacrament of peace,  
dear home for every heart,  
where restless yearnings cease,  
and sorrows all depart.  
there in thine ear, all trustfully,  
we tell our tale of misery,  
sweet Sacrament of peace.

Sweet Sacrament of rest,  
ark from the ocean's roar,  
within thy shelter blest  
soon may we reach the shore;  
save us, for still the tempest raves,  
save, lest we sink beneath the waves:  
sweet Sacrament of rest.

Sweet Sacrament divine,  
earth's light and jubilee,  
in thy far depths doth shine  
the Godhead's majesty;  
sweet light, so shine on us, we pray  
that earthly joys may fade away:  
sweet Sacrament divine.

*Words: Francis Stanfield (1835-1914)*  
*Tune: Divine Mysteries (307)*

## **Prayer after Communion**

Let us pray.

*The president says the post communion prayer,  
and all respond*

*All* **Amen.**

*This prayer is said.*

*All* **Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

### **Final Hymn**

O God of earth and altar,  
bow down and hear our cry,  
our earthly rulers falter,  
our people drift and die;  
the walls of gold entomb us,  
the swords of scorn divide,  
take not thy thunder from us,  
but take away our pride.

From all that terror teaches,  
from lies of tongue and pen,  
from all the easy speeches  
that comfort cruel men,  
from sale and profanation  
of honour and the sword,  
from sleep and from damnation,  
deliver us, good Lord!

Tie in a living tether  
the prince and priest and thrall,  
bind all our lives together,  
smite us and save us all;  
in ire and exultation  
afire with faith, and free,  
lift up a living nation,  
a single sword to thee.

*Words: G.K. Chesterton (1874-1936)  
Tune: Kings Lynn (492)*

## ***The Dismissal***

The Lord be with you  
*All*    **and also with you.**

*The president gives the blessing,  
and all respond*  
*All*    **Amen.**

*The dismissal is given*

Go in peace to love and serve the Lord.  
*All*    **In the name of Christ. Amen.**

**Organ Voluntary**

Offertoire sur les Grands Jeux

François Couperin (1668-1733)



### ***Notices***

***Fr Luke is on leave until 1<sup>st</sup> September.***

*The funeral of **Deanne Gledhill R.I.P.** will take place in church on Tuesday 16<sup>th</sup> August at 11.30am.*

***Tea on Monday and Knit & Natter*** meets on Monday 15<sup>th</sup> August at 3pm in the church room. Check noticeboards for future dates.

***“Little Fishes”*** – is a pre-school group for children 0-4 years and parents / carers which meets in the church room every Thursday morning in school term.

***Foodbank*** – donations can be placed in the boxes outside the church room. There is a particular need for sugar, fruit juice and instant coffee.

***Gluten Free*** – if you need to receive a gluten free wafer at Holy Communion please inform one of the sidesmen or clergy.

Marianne Talbot, a member of St Andrew's has offered her house (18, Ash Grove, Headington, OX3 9JL - 07712118279) as a collection point for the collection of aid for Kharkiv in Eastern Ukraine.

Marianne will collect will then deliver it to Birmingham where it will be taken by donated ambulance to Karkiv (by volunteers). The ambulance itself will be part of the donation.

The project is the KHARPP project, which you can check out here: <https://kharpp.com>

Marianne is inviting support from members of the congregation.

The items to be collected are:

**FOOD**

Tinned foods - meat, fish, vegetables

Rice

Pasta

Oats

Rice

Buckweat

Cup-a-soups

Pot Noodles

Protein bars

Cereal bars

Sugar

Crackers

Nuts

Coffee

Tea

**CLOTHES**

Winter clothes for adults

Socks and underwear – NEW

**HYGIENE PRODUCTS** (all in their original packaging, no individuals)

Incontinence pads (high priority)

Tampons, pads

Toothpaste and brushes

Wet wipes and face wipes

Nappies

Shampoo (ordinary and dry)

**OVER THE COUNTER MEDICATIONS**

strepsils, paracetamol, ibuprofen, lemsip, rehydration salts

Combined pill

**OTHER**

Wheelchairs, crutches, mobility aids in general

Prams

Adult bicycles

## This Week

### Monday

9.00am

*Morning Prayer*

9.30am

*Eucharist*

### Tuesday

9.00am

*Morning Prayer*

### Wednesday

9.00am

*Morning Prayer*

10.00am

*Eucharist*

### Thursday

9.00am

*Morning Prayer*

7.30pm

*Eucharist*



### **Vicar**

*Fr Darren McFarland*

*761094 / 07773 772610*

*[vicar.headington@gmail.com](mailto:vicar.headington@gmail.com)*

*The Vicar's day off is Friday.*

### **Curate**

*Fr Luke Norman*

*07707 866062*

*[frluke.headington@gmail.com](mailto:frluke.headington@gmail.com)*

*Fr Luke's day off is Monday*

### **Associate**

**Priest**

*Mthr Jenn Strawbridge*

*07578 296948*